

## \*\*\*\*\* AFFIDAVIT OF SERVICE \*\*\*\*\*

06/13/2008

SHERIFFS NUMBER: S08003859  
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1  
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE PATRICK HORA  
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.ATTORNEYOSHMAN & MIRISOLA, LLP  
42 BROADWAY  
10TH FLOOR  
NEW YORK, NY 10004-1617CHECK #

1903

AMOUNT

28.00

CONTROL # 21708

COURT DATA

ASOHNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 08CV01643

CAPTION OF CASENAME: ANGEL LOPEZ  
VS HILLMAN ENVIORMENTAL GROUP, LLC,DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIORMENTAL GROUP, LLC,

ADDRESS: 1600 ROUTE 22 EAST  
UNION, NJ 07083PAPERS SERVED

SUMMONS, VERIFIED COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION

SERVICE DATA RECORDED☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE

NUMBER OF ATTEMPTS \_\_\_\_\_

DATE: 6/17/08 TIME: 1136DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_ TIME: \_\_\_\_\_

REMARKS:

DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_ TIME: \_\_\_\_\_☐ PERSONALLY DELIVERED ☐ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☒ AGENT AUTHORIZED TO ACCEPT  
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARYPERSON SERVED: JAMMY L. LOMAX - ADMINISTRATIVE ASST.  
(TITLE/RELATIONSHIP)SEX: ☐ MALE ☒ FEMALE  
SKIN: ☐ WHITE ☐ BLACK ☐ YELLOW ☒ BROWN ☐ RED  
HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.6 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.  
WEIGHT: ☐ UNDER 100 LBS. ☒ 100 - 150 LBS. ☐ 151 - 200 LBS. ☐ OVER 200 LBS.  
HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☐ BALDING  
AGE: ☐ 14 - 20 ☒ 21 - 35 ☐ 36 - 50 ☐ 51 - 65 ☐ OVER 65SWORN TO AND SUBSCRIBED  
BEFORE ME ON FRANCES DIONATO  
My Commission Expires Dec. 3, 2009SIGNATURE  
SHERIFF'S OFFICER OF UNION COUNTY  
STATE OF NEW JERSEY